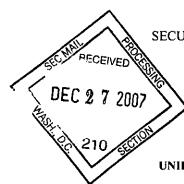
1276300

FORM D



UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

## FORM D

NOTICE OF SALE OF SECURITIES
PURSUANT TO REGULATION D,
SECTION 4(6), AND/OR
UNIFORM LIMITED OFFERING EXEMPTION

| OMB APPROVAL                     |               |  |  |  |  |  |  |  |  |
|----------------------------------|---------------|--|--|--|--|--|--|--|--|
| OMB Number:                      | 3235-0076     |  |  |  |  |  |  |  |  |
| Expires: April 30, 2008          |               |  |  |  |  |  |  |  |  |
| Estimated Avera hours per form . | •             |  |  |  |  |  |  |  |  |
| SEC US                           | SE ONLY       |  |  |  |  |  |  |  |  |
| Prefix                           | Serial        |  |  |  |  |  |  |  |  |
|                                  |               |  |  |  |  |  |  |  |  |
| DATE R                           | DATE RECEIVED |  |  |  |  |  |  |  |  |
|                                  |               |  |  |  |  |  |  |  |  |

|   | <del></del>              | <del></del>                |  |                        |   |
|---|--------------------------|----------------------------|--|------------------------|---|
| Name of Offering: NORTH RUN QUALI               | FIED PARTNERS, L         | <b>P -</b> Offering of Lir | nited Partner                          | ship Interests         |   |
| Filing Under (Check box(es) that apply):        | ☐ Rule 504               | ☐ Rule 505                 | Rule 506                               | ☐ Section 4(6)         | ULOE  |
| Type of Filing:                                 | ☐ New Filing             | ★ Amendment                |  |                        |   |
|   |                          | ASIC IDENTIFICAT           | TION DATA                              |                        |   |
| 1. Enter the information requested about the    | issuer                   |                            |  |                        |   |
| Name of Issuer ( check if this is an a          | mendment and name ha     | s changed, and indica      | te change.)                            |                        |   |
| NORTH RUN QUALIFIED PARTNERS, I                 | <u>.P</u>                |                            |  |                        | e er vom na sku 10 km na 1919 i 1900 i 1919 i 1900 i 1919 i 1901 i 1919 |
| Address of Executive Offices                    | (Number                  | and Street, City, State    | , Zip Code)                            | Telephone Numbe        | 1911/1010   |
| c/o North Run Capital, LP, One International    | Place, Suite 2401, Bost  | on, Massachusetts 02       | 110                                    | (617) 310-6130         | TARANI ARIN ARIN ARAN ARIN ARIN ARAN AND ARIN ARIN ARIN ARIN            |
| Address of Principal Business Operations        | (Number                  | and Street, City, State    | , Zip Code)                            | Telephone Numbe        | 07087686  |
| (if different from Executive Offices)           | <del></del>              |                            |  |                        |   |
| Brief Description of Business: To operate       | as a private investr     | nent limited partn         | ership.                                |                        |   |
| Type of Business Organization                   | <del></del>              |                            | ······································ |                        |   |
| ☐ corporation                                   | ☑ limited partner        | ship, already formed       | □ c                                    | ther (please specify): |   |
| ☐ business trust                                | ☐ limited partner        | ship, to be formed         |  |                        | PROCESSE  |
| Actual or Estimated Date of Incorporation or    | Organization:            | Month<br>0 8               | Yea                                    | r<br>2 🗷 Actual        | □ Estimatian 1 0 2008   |
|   | ~ · B                    | ا ا                        | لنا ل                                  | - Es Actual            |   |
| Jurisdiction of Incorporation: (Enter two-lette | er U.S. Postal Service A | bbreviation for State:     |  |                        | THOMSON   |
| CN for Can                                      | ada; FN for other foreig | n jurisdiction)            |  | п                      | FINANCIAL   |
|   |                          |                            |  | В                      | 1 4 44 44 -   |

### GENERAL INSTRUCTIONS

#### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

# ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

|  |                      | A. BASIC IDENTIFIC                              | CATION DATA                                     |                     |                                       |  |  |  |  |  |  |
|--|----------------------|---|---|---------------------|---------------------------------------|--|--|--|--|--|--|
| 2. Enter the information requ  | ested for the follow |   | CATION DATA                                     |                     |                                       |  |  |  |  |  |  |
| <ul> <li>Each promoter of the issuer, if the issuer has been organized within the past five years;</li> <li>Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;</li> </ul> |                      |   |   |                     |                                       |  |  |  |  |  |  |
|  |                      |   |   |                     |                                       |  |  |  |  |  |  |
|  |                      |   |   |                     |                                       |  |  |  |  |  |  |
|  |                      |   | orar and managing pareners c                    | parmersinp issuess, |                                       |  |  |  |  |  |  |
|  |                      | ☐ Beneficial Owner                              | ☐ Executive Officer                             | ☐ Director          | General and/or Managing Partner       |  |  |  |  |  |  |
| Full Name (Last name first, if individual  | ual)                 |   |   | •                   |                                       |  |  |  |  |  |  |
| NORTH RUN GP, LP (the "Gener   | ral Partner" or "GF  | )")   |   |                     | . —                                   |  |  |  |  |  |  |
| Business or Residence Address (Nur   | mber and Street, C   | ity, State, Zip Code)                           |   |                     |                                       |  |  |  |  |  |  |
| One International Place, Suite 2401, E   | Boston, Massachus    | etts 02110                                      |   |                     |                                       |  |  |  |  |  |  |
|  |                      | ☐ Beneficial Owner                              | ☐ Executive Officer                             | ☐ Director          | General and/or     Managing Partner   |  |  |  |  |  |  |
| Full Name (Last name first, if individual  | ual)                 | •   |   |                     |                                       |  |  |  |  |  |  |
| North Run Advisors, LLC (  | (the General Partne  | or of the CD)                                   |   |                     |                                       |  |  |  |  |  |  |
| Business or Residence Address (Nu  |                      |   |   |                     | · · · · · · · · · · · · · · · · · · · |  |  |  |  |  |  |
|  |                      | •   |   |                     |                                       |  |  |  |  |  |  |
| One International Place, Suite 2401, E   |                      |   | <u> </u>  | П. р                |                                       |  |  |  |  |  |  |
| Check Box(es) that Apply:    Promoter   Beneficial Owner   Principal and Member   Director   General and/or of North Run Advisors, LLC   Managing  |                      |   |   |                     |                                       |  |  |  |  |  |  |
| Full Name (Last name first, if individual  | ual)                 |   |   |                     | ·                                     |  |  |  |  |  |  |
| HAMMER, TODD B.  |                      |   |   |                     |                                       |  |  |  |  |  |  |
| Business or Residence Address (Nur   | mber and Street, C   | ity. State. Zin Code)                           |   |                     |                                       |  |  |  |  |  |  |
|  |                      | •   | 00110   |                     |                                       |  |  |  |  |  |  |
| c/o North Run Capital, LP, One Internet Check Box(es) that Apply:  |                      | e 2401, Boston, Massachusetts  Beneficial Owner |   | П в:                | ☐ General and/or                      |  |  |  |  |  |  |
| Check Box(6) that Apply:   | riomoter             | beneficial Owner                                | Principal and Member of North Run Advisors, LLC |                     | Managing Partner                      |  |  |  |  |  |  |
| Full Name (Last name first, if individual  | ual)                 |   | ,   |                     |                                       |  |  |  |  |  |  |
| ELLIS, THOMAS B.   |                      |   |   |                     |                                       |  |  |  |  |  |  |
| Business or Residence Address (Nur   | mher and Street C    | ity State Zin Code)                             |   |                     |                                       |  |  |  |  |  |  |
|  |                      |   | ****  |                     |                                       |  |  |  |  |  |  |
| c/o North Run Capital, LP, One Internet Check Box(es) that Apply:  |                      | e 2401, Boston, Massachusetts  Beneficial Owner | 02110 Executive Officer                         | ☐ Director          | General and/or                        |  |  |  |  |  |  |
| Check Box(es) that Apply.  | Fromoter             | La Beneficial Owner                             | Executive Officer                               | Director            | Managing Partner                      |  |  |  |  |  |  |
| Full Name (Last name first, if individual  | ual)                 |   | ·• ·  |                     |                                       |  |  |  |  |  |  |
|  |                      |   |   |                     |                                       |  |  |  |  |  |  |
| Business or Residence Address (Nur   | mhor and Street C    | ity State 7in Code)                             |   |                     |                                       |  |  |  |  |  |  |
| Dusiness of Residence Address (Nui   | moer and Street, Ci  | ny, State, Zip Code)                            |   |                     |                                       |  |  |  |  |  |  |
|  |                      |   |   | <b>D</b> •••        |                                       |  |  |  |  |  |  |
| Check Box(es) that Apply:  | Promoter             | ☐ Beneficial Owner                              | ☐ Executive Officer                             | ☐ Director          | General and/or Managing Partner       |  |  |  |  |  |  |
| Full Name (Last name first, if individu  | ual)                 |   |   |                     | Trainsping ruiting                    |  |  |  |  |  |  |
| . , , , , , , , , , , , , , , , , , , ,  | ,                    |   |   |                     |                                       |  |  |  |  |  |  |
| Puriness of Paridones Address (2)  | mbor and Comme       | itu Stata 7:- C-d-1                             | · · · · · · · · · · · · · · · · · · ·           |                     |                                       |  |  |  |  |  |  |
| Business or Residence Address (Nur   | moer and Street, Ci  | ity, state, zip code)                           |   |                     |                                       |  |  |  |  |  |  |
|  |                      |   |   |                     |                                       |  |  |  |  |  |  |

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|      |  |                        |                              |                             | В. І                          | NFORM                  | ATION A                   | BOUT O        | FFERINC      | }            |                       |              |               |              |
|------|--|------------------------|------------------------------|-----------------------------|-------------------------------|------------------------|---------------------------|---------------|--------------|--------------|-----------------------|--------------|---------------|--------------|
|      |  |                        |                              |                             |                               |                        |                           |               |              |              |                       |              | Yes           | No           |
| 1.   | Has the issue  | sold, or do            | oes the issue                | er intend to                | •                             |                        |                           |               | _            |              |                       |              | 🗆             | X            |
| 2.   | Answer also in Appendix, Column 2, if filing under ULOE.  What is the minimum investment that will be accepted from any individual?            |                        |                              |                             |                               |                        |                           |               |              |              | \$1.000               | 000 +        |               |              |
| 4.   | What is the minimum investment that will be accepted from any individual?  ny lesser amount is at the sole discretion of the General Partner.) |                        |                              |                             |                               |                        |                           |               |              |              | 3 <u>1,000</u><br>Yes | No           |               |              |
| *(A  | any lesser an  | ount is a              | ut the sole                  | discretio                   | on of the                     | General .              | Partner.)                 |               |              |              |                       |              |               |              |
| 3.   | Does the offer   |                        |                              |                             | •                             |                        | ·                         |               |              |              |                       |              | X             |              |
| 4.   | Enter the info   |                        | •                            | •                           | •                             |                        |                           |               |              |              |                       |              |               | neration for |
|      | solicitation of<br>registered wit<br>a broker or de  | purchases<br>h the SEC | rs in connect<br>and/or with | tion with s<br>a state or s | sales of sec<br>tates, list t | urities in the name of | he offering<br>the broker | . If a person | on to be lis | ted is an a  | ssociated p           | erson or ag  | ent of a brok | er or dealer |
| Full | l Name (Last na  | me first, if           | individual)                  | -                           |                               |                        |                           |               |              |              |                       |              |               |              |
| NO   | NE   |                        |                              |                             |                               |                        |                           |               |              |              |                       |              |               |              |
| Bus  | iness or Reside  | nce Addres             | s (Number                    | and Street,                 | City, State                   | Zip Code)              |                           |               |              |              |                       |              |               |              |
|      |  |                        |                              |                             |                               |                        |                           |               |              |              |                       |              |               |              |
| Nar  | ne of Associate  | d Broker or            | r Dealer                     |                             |                               |                        |                           |               |              | **           | <u></u>               | •            |               |              |
|      |  |                        |                              |                             |                               |                        |                           |               |              |              |                       |              |               |              |
| Stat | tes in Which Pe  | rson Listed            | Has Solicit                  | ed or Inten                 | ds to Solici                  | t Purchaser            | 2                         |               |              |              |                       |              |               |              |
|      | (Check "All S  | tates" or cl           | heck individ                 | lual States)                |                               |                        |                           | ***********   |              |              |                       |              | 🗖 Ali S       | Itates       |
|      | [AL]   | [AK]                   | [AZ]                         | [AR]                        | [CA]                          | [CO]                   | [CT]                      | [DE]          | [DC]         | [FL]         | [GA]                  | [HI]         | [ID]          |              |
|      | (IL)<br>(MT)   | [IN]<br>[NE]           | [IA]<br>[NV]                 | [KS]<br>[NH]                | [KY]<br>[NJ]                  | [LA]<br>[NM]           | [ME]<br>[NY]              | [MD]<br>[NC]  | [MA]<br>[ND] | [MI]<br>[OH] | [MN]<br>[OK]          | [MS]<br>[OR] | [MO]<br>[PA]  |              |
|      | [RI]   | [SC]                   | [SD]                         | [TN]                        | [TX]                          | [UT]                   | [VT]                      | [VA]          | [WA]         | [WV]         | [WI]                  | [WY]         | [PR]          |              |
| Full | l Name (Last na  | me first, if           | individual)                  |                             |                               |                        |                           |               |              |              |                       |              |               |              |
| Rus  | siness or Reside   | nce Addres             | e (Numba                     | r and Street                | City Stat                     | a Zin Cod              | a)                        |               |              |              |                       |              |               |              |
| Dus  | ilius of Ruside.   | nce Addres             | is (Numbe                    | i and succ                  | i, City, Stat                 | e, zip cou             | c)                        |               |              |              |                       |              |               |              |
| Nan  | ne of Associate  | i Broker or            | r Dealer                     |                             |                               |                        |                           |               |              |              |                       |              |               |              |
| Stat | tes in Which Per   | son Listed             | Has Solicit                  | ed or Intend                | ds to Solici                  | t Purchaser            | `S                        | <del></del>   |              |              |                       |              | <u></u>       |              |
|      | (Check "All S  | tates" or cl           | heck individ                 | lual States)                |                               |                        |                           | ••••          |              |              |                       |              | 🗖 All S       | tates        |
|      | [AL]   | [AK]                   | [AZ]                         | [AR]                        | [CA]                          | [CO]                   | [CT]                      | [DE]          | [DC]         | [FL]         | [GA]                  | [HI]         | [ID]          |              |
|      | (IL)<br>(MT)   | (IN)<br>[NE]           | [IA]<br>[NV]                 | [KS]<br>[NH]                | [KY]<br>[NJ]                  | [LA]<br>[NM]           | [ME]<br>[NY]              | [MD]<br>[NC]  | [MA]<br>[ND] | [MI]<br>[OH] | [MN]<br>[OK]          | [MS]<br>[OR] | [MO]<br>[PA]  |              |
|      | [RI]   | [SC]                   | [SD]                         | [TN]                        | [TX]                          | [UT]                   | [VT]                      | [VA]          | [WA]         | [WV]         | [WI]                  | [WY]         | [PR]          |              |
| Full | Name (Last na  | me first, if           | indiviđual)                  |                             |                               |                        |                           |               |              |              |                       |              |               |              |
| Bus  | iness or Reside  | nce Addres             | s (Numbe                     | r and Street                | , City, Stat                  | e, Zip Cod             | e)                        |               |              |              |                       |              |               |              |
|      |  |                        |                              |                             |                               |                        |                           |               |              |              |                       |              |               |              |
| Nar  | ne of Associated   | d Broker or            | r Dealer                     |                             |                               |                        |                           |               |              |              |                       |              |               |              |
| Stat | tes in Which Per   | son Listed             | Has Solicit                  | ed or Intend                | ds to Solici                  | t Purchaser            | s                         |               |              |              |                       | _            |               |              |
|      | (Check "All S  |                        |                              | ,                           |                               |                        |                           |               | :            |              |                       |              | All S         | tates        |
|      | (AL)<br>(IL)   | [AK]<br>[IN]           | [AZ]<br>[IA]                 | [AR]<br>[KS]                | [CA]<br>[KY]                  | [CO]<br>[LA]           | (CT)<br>[ME]              | [DE]<br>[MD]  | [DC]<br>[MA] | (FL)<br>[MI] | [GA]<br>[MN]          | (HI)<br>[MS] | [ID]<br>[MO]  |              |
|      | [MT]   | [NE]                   | [NV]                         | [NH]                        | [NJ]                          | [NM]                   | [NY]                      | [NC]          | [ND]         | [OH]         | [OK]                  | [OR]         | [PA]          |              |
|      | íRN  | (SC)                   | (SD)                         | ITNI                        | [TX]                          | IUTI                   | IVTI                      | [VA]          | [WA]         | (WV)         | (WI)                  | (WY)         | [PR]          |              |

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|    | C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE  | OF PROCEEDS                  |  |
|----|---|------------------------------|--|
| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box $\square$ and indicate in the columns below the amounts of securities offered for exchange and already exchanged.   |                              |  |
|    | Type of Security  | Aggregate Offering Price (1) | Amount Already<br>Sold (2)                     |
|    | Debt  | <b>S</b>                     | <b>s</b>                                       |
|    | Equity  | <b>s</b>                     | <b>\$</b>                                      |
|    | ☐ Common ☐ Preferred  |                              |  |
|    | Convertible Securities (including warrants)   | \$                           | \$   |
|    | Partnership Interests   | \$ <u>750,000,000</u>        | \$ <u>454,777,863</u>                          |
|    | Other (specify)   | \$                           | \$   |
|    | Total   | \$ <u>750,000,000</u>        | \$454,777,86 <u>3</u>                          |
|    | Answer also in Appendix, Column 3, if filing under ULOE.  |                              |  |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."            |                              |  |
|    |   | Number investors (2)         | Aggregate<br>Dollar Amount<br>of Purchases (2) |
|    | Accredited Investors  | 99                           | \$ <u>454,777,863</u>                          |
|    | Non-accredited Investors  | 0                            | \$0  |
|    | Total (for filings under Rule 504 only)   | N/A                          | \$N/A  |
|    | Answer also in Appendix, Column 4, if filing under ULOE.  |                              |  |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  |                              |  |
|    | Type of offering  |                              | Dollar Amount                                  |
|    | Rule 505  | Type of Security<br>N/A      | Sold<br>\$ N/A                                 |
|    | Regulation A  | N/A                          | \$ <u>N/A</u>                                  |
|    | Rule 504 Total  | <u>N/A</u>                   | \$ <u>N/A</u><br>\$N/A                         |
|    | TO(a)   | <u>IV/A</u>                  | \$ <u>N/A</u>                                  |
| 4. | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                              |  |
|    | Transfer Agent's Fees   | X                            | \$ <u>-0-</u>                                  |
|    | Printing and Engraving Costs  | X                            | \$ 2,000                                       |
|    | Legal Fees  | 🗵                            | \$ 20,000                                      |
|    | Accounting Fees   | X                            | \$_8,000                                       |
|    | Engineering Fees  | X                            | \$ <u>-0-</u>                                  |
|    | Sales Commissions (specify finders' fees separately)  | X                            | \$ <u>-0-</u>                                  |
|    | Other Expenses (identify) Blue Sky filing fees  | X                            | \$ -0  |
|    | Total   | X                            | \$ 30,000 (3)                                  |

|                 | C. OFFERING PRICE  | , NUMBER OF INVESTORS, EXPENSES AND US   | E OI              | - LKOCEEDS   |                    |   |
|-----------------|--|--|-------------------|--|--------------------|---|
|                 | total expenses furnished in response to Part C - C   | Question 4.a. This difference is the "adjusted gross proceeds  |                   | <b>\$</b> 749.97   | 70,000             |   |
| 5.              | the purposes shown. If the amount for any purpose  | se is not known, furnish an estimate and check the box to the  |                   |  |                    |   |
|                 |  |  | ;                 | Payments to<br>Officers,<br>Directors, and<br>Affiliates |                    | Payments<br>to Others                         |
|                 | Salaries and fees  |  | X                 | <b>\$(</b> 4)  |                    | \$  |
|                 | Purchases of real estate   |  |                   | \$   |                    | \$  |
|                 | Purchase, rental or leasing and installation of mad  | chinery and equipment  |                   | \$   |                    | \$  |
|                 | Construction or leasing of plant buildings and fac   | cilities   |                   | \$   |                    | \$  |
|                 | Acquisition of other businesses (including the val   | lue of securities involved in this offering that   |                   |  |                    | \$  |
|                 | Repayment of indebtedness  |  |                   | \$   |                    | \$  |
|                 | Working capital  |  |                   | \$   |                    | \$  |
|                 | Other (specify): Portfolio Investments   |  |                   | \$   | X                  | \$ <u>749,970,000</u>                         |
|                 | Column Totals  |  | X                 | <b>\$_(4)</b>  | X                  | \$ <u>749,970,000</u>                         |
|                 | Total Payments Listed (column totals added)  |  |                   | <b>⊠</b> \$ <u>74</u>                                    | 9,970,             | 000_  |
|                 |  | Payments to Officers, Directors, and Affiliates to Oth Officers and Affiliates to Oth Officers and Affiliates to Oth Other St. (1) S. (4) S. (4) S. (5) S. (6) S. (7) S. ( |                   |  |                    |   |
| an ı            | issuer has duly caused this notice to be signed by the indertaking by the issuer to furnish to the U.S. Sect-accredited investor pursuant to paragraph (b)(2) of | rities and Exchange Commission, upon written request of its st   | inder<br>iaff, tl | Rule 505, the fol  | lowing<br>irnished | signature constitutes<br>by the issuer to any |
| Issu            | er (Print or Type)   | Signature  |                   | Date   |                    |   |
| No              | RTH RUN QUALIFIED PARTNERS, LP   | Ving   |                   | December_  | Lu                 | , 2007  |
| Nar             | ne of Signer (Print or Type)   | Title of Signer (Print or Type)  |                   |  |                    |   |
| Par<br>By<br>Ge | : NORTH RUN GP, LP, its General<br>tner<br>: NORTH RUN ADVISORS, LLC, its<br>neral Partner<br>: TODD B. HAMMER, its Member                                       | TODD B. HAMMER, Member of North Run Adviso   | ors, L            | LC   |                    |   |
|                 |  |  |                   |  |                    |   |

(4) The General Partner will be entitled to a performance allocation. North Run Capital, LP, the investment manager and an affiliate of the General Partner, will be entitled to receive a management fee. The performance allocation and the management fee are discussed in greater detail in the Issuer's confidential offering materials.

ATTENTION

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

|           |  | E. STATE SIGNATURE   |                 |               |  |  |  |
|-----------|--|--|-----------------|---------------|--|--|--|
|           |  |  | Yes             | No            |  |  |  |
| 1.        | Is any party described in 17 CFR 230.262 pr  | esently subject to any of the disqualification provisions of such rule?  |                 |               |  |  |  |
|           |  | See Appendix, Column 5, for state response. NOT APPLICABLE   |                 |               |  |  |  |
| 2.        | The undersigned issuer hereby undertakes to such times as required by state law.   | furnish to any state administrator of any state in which this notice is filed, a notice on Fo  | orm D (17 CFF   | R 239.500) at |  |  |  |
| 3.        | The undersigned issuer hereby undertakes to  | furnish to the state administrators, upon written request, information furnishedby the issu  | uer to offerees |               |  |  |  |
| 4.        | (ULOE) of the state in which this notice is  | suer is familiar with the conditions that must be satisfied to be entitled to the Uniform filed and understands that the issuer claiming the availability of this exemption has the <u>DT APPLICABLE</u> |                 |               |  |  |  |
| The       |  | contents to be true and has duly causedthis notice to be signed on its behalf by the unde  | rsigned duly a  | uthorized     |  |  |  |
| Issu      | er (Print or Type)   | Signature Date   |                 |               |  |  |  |
| No        | ORTH RUN QUALIFIED PARTNERS, LP  | ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( (  |                 |               |  |  |  |
| Nar       | ne (Print or Type)   | Title (Print or Type)  |                 |               |  |  |  |
| Pai<br>By | : NORTH RUN GP, LP, its General riner : NORTH RUN ADVISORS, LLC, its neral Partner |  |                 |               |  |  |  |
| Rv        | · TODD R HAMMER its Member   | TODD B. HAMMER Member of North Run Advisors, LLC   |                 |               |  |  |  |

## Instruction:

Print the name and title of the signing representative under his signature forthe state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

|       | •••                            |  |  | API                                  | PENDIX   |     |     |          |     |
|-------|--------------------------------|--|--|--------------------------------------|--|-----|-----|----------|-----|
| 1     | Intend<br>to non-a<br>investor | 2 it to sell accredited in State 1-ltem 1) | Type of security and aggregate offering price offered in state (Part C-Item 1) |                                      | Type of investor and amount purchased in State (Part C-Item 2) |     |     |          |     |
| State | Yes                            | No   | \$750,000,000 in<br>Limited Partnership<br>Interests                           | Number of<br>Accredited<br>Investors | Number of Number of Accredited Non-Accredited                  |     |     |          | No  |
| AL    |                                |  |  |                                      |  |     |     |          |     |
| AK    |                                |  |  |                                      |  |     |     |          |     |
| ΑZ    |                                |  |  |                                      |  |     |     |          |     |
| AR    |                                |  |  |                                      |  |     |     |          |     |
| ÇA    |                                | х  | See Above  | 4                                    | \$49,705,539   | N/A | N/A | N/A      | N/A |
| со    |                                |  |  |                                      |  |     |     |          |     |
| СТ    |                                | x  | See Above  | 3                                    | \$11,350,000   | N/A | N/A | N/A      | N/A |
| DE    |                                |  |  |                                      |  |     |     |          |     |
| DC    |                                |  |  |                                      |  |     |     |          |     |
| FL    |                                | x  | See Above  | 7                                    | \$9,898,540  | N/A | N/A | N/A      | N/A |
| GA    |                                |  |  |                                      |  |     |     |          |     |
| Н     |                                |  |  |                                      |  |     |     |          |     |
| ID    |                                |  |  |                                      |  |     |     |          |     |
| IL    |                                | x  | See Above  | 4                                    | \$18,300,000   | N/A | N/A | N/A      | N/A |
| ĪN    |                                |  |  |                                      |  |     |     |          |     |
| ļĄ    |                                |  |  |                                      |  |     |     |          |     |
| KS    |                                |  |  |                                      |  |     |     |          |     |
| KY    |                                |  |  |                                      |  |     |     |          |     |
| LA    |                                |  |  |                                      |  |     |     |          |     |
| ME    |                                |  |  |                                      |  |     |     |          |     |
| MD    |                                | x  | See Above  | 1                                    | \$2,000,000  | N/A | N/A | N/A      | N/A |
| MA    |                                | <u>x</u>                                   | See Above  | 19                                   | \$31,973,793   | N/A | N/A | N/A      | N/A |
| Mi    |                                | x  | See Above  | 3                                    | \$25,500,000   | N/A | N/A | N/A      | N/A |
| MN    |                                |  |  |                                      |  |     |     |          |     |
| MS    |                                | x  | See Above  | 2                                    | \$1,500,000  | N/A | N/A | N/A      | N/A |
| мо    |                                | x  | See Above  | 2                                    | \$1,342,380  | N/A | N/A | N/A      | N/A |
| МТ    |                                | <u> </u>                                   |  |                                      |  |     |     |          |     |
| NE    |                                |  |  |                                      |  |     |     | <u> </u> |     |
| NV    |                                |  |  |                                      |  |     |     |          |     |
| NH    |                                |  |  |                                      |  |     | ]   | <u> </u> |     |

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| -     |  |    | ···  | API                                  | PENDIX        |  | <u>.</u> |         |      |
|-------|--|----|--|--------------------------------------|---------------|--|----------|---------|------|
| 1     | Type of security Intend to sell to non-accredited investors in State (Part B-Item 1)  Type of security and aggregate offering price Type of investor and amount purchased in State (Part C-Item 1)  Type of security and aggregate offering price Type of investor and amount purchased in State (Part C-Item 2) |    |  |                                      |               | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |          |         |      |
| State | Yes  | No | \$750,000,000 in<br>Limited Partnership<br>Interests | Number of<br>Accredited<br>Investors | Amount        | Number of<br>Non-Accredited<br>Investors   | Amount   | Yes     | No   |
| ŊJ    |  | x  | See Above  | 1                                    | \$2,000,000   | N/A  | N/A      | N/A     | N/A  |
| NM    |  |    |  |                                      |               |  |          |         |      |
| NY    |  | x  | See Above  | 33                                   | \$211,268,341 | N/A  | N/A      | N/A     | N/A  |
| NC    |  | x  | See Above  | 2                                    | \$6,000,000   | NA   | N/A      | N/A     | N/A  |
| ND    |  |    |  |                                      |               |  |          |         |      |
| ОН    |  |    |  |                                      |               |  |          |         |      |
| ок    |  |    |  |                                      |               |  |          |         |      |
| OR    |  |    |  |                                      |               |  |          | <u></u> |      |
| PA    |  | x  | See Above  | 2                                    | \$1,547,374   | N/A  | N/A      | N/A     | N/A  |
| RI    |  | x  | See Above  | 1                                    | \$1,000,000   | NA   | N/A      | N/A     | N/A_ |
| sc    |  | x  | See Above  | 2                                    | \$4,500,000   | N/A  | N/A      | N/A     | N/A  |
| SD    |  |    |  |                                      |               |  |          |         |      |
| TN    |  |    |  |                                      |               |  |          |         |      |
| TX    |  | x  | See Above  | 1                                    | \$5,000,000   | N/A  | N/A      | N/A     | N/A  |
| UT    |  |    |  |                                      |               |  |          |         |      |
| VT    |  | X  | See Above  | 2                                    | \$2,000,000   | N/A  | N/A      | N/A     | N/A  |
| VA    |  | Х  | See Above  | 6                                    | \$35,660,349  | N/A  | N/A      | N/A     | N/A  |
| WA    |  | X  | See Above  | 2                                    | \$34,731,548  | N/A  | N/A      | N/A     | N/A  |
| wv    |  |    |  |                                      |               |  | _        |         |      |
| WI    |  | Х  | See Above  | 2                                    | \$1,500,000   | N/A  | N/A      | N/A     | N/A  |
| WY    |  |    |  |                                      |               |  |          |         |      |
| PR    |  |    |  |                                      |               |  |          |         |      |

